

The Importance of Their Names

Opening Statement:

Mal 1:6 “A son esteems his father, and a servant his master. And if I am the Father, where is My esteem? And if I am a Master, where is My fear? said יהוה of hosts to you priests who despise My Name. But you asked, ‘In what way have we despised Your Name?’

Gen 32:29 And Y’aqb_ asked Him, saying, “Please let me know Your Name.” And He said, “Why do you ask about My Name?” And He baruk him there.

Jdg 13:18 And the Messenger of יהוה said to him, “Why do you ask My name, since it is wondrous ^{H6383?}”

H6383 פליא / פלאי pahlee

BDB/CEDH (pg 510r/525dg.) **Definition:**

1) Wonderful, incomprehensible, extraordinary, marvelous, miraculous

Part of Speech: adjective

A Related Word by BDB/Strong’s Number: from H6381

Same Word by TWOT Number: 1768b

It’s amazing today to see so many who do not esteem the set-apart Name of the creator of everything. Considering His Name has been removed more than 7000 times from most translations, I understand how this can be. Thus we hear everything from it doesn’t matter to He has many names. Makes you wonder why He desires to have a relationship with us wretched people. Why do people believe they can call Him whatever they desire as if they are His creator? Many of these very people would desire confrontation if someone referred to them in a derogatory way. So how do we suppose calling the Father anything besides the Name He set-apart since the ancient of days is not derogatory? To refer to Him as these abominable titles such as gd or ld, etc. is an abomination! To refer to His Son as such is also an abomination! How have we become a generation that doesn’t fear the Names of Yahuah and Yahusha?

I’m simply going to show in scripture how set-apart His Name is and how it is ridiculous to suggest we can call Him whatever we want because “He knows our hearts”. Must I remind you of YaramYahu/Jeremiah 17:9,10 “The heart is crooked/above all, and desperately sick – who shall know it? **10** “I, יהוה, search the heart, I try the kidneys, and give every man according to his ways, according to the fruit of his deeds. We’ll also see how there is no one or nothing like Yahuah so therefore how do we suppose we can refer to Him with the same titles given to men or other dieties...

It’s time for this madness to cease!

Baruk is he who comes in the Name of Yahuah! (and no one else!) [*Tahalym 118:26, AurYah 13:35*]

Note: To those using KJV, NIV, etc. your versions probably use titles in place of the Father’s Name. That is an abomination and you should throw them away and get an interlinear or a version that has put back the Names.

They called on the Name of Yahuah from the Beginning:

From the very beginning Yahuah displayed the importance of Names. We see that He brought all the living creatures to Adam to see what he would “call” them by the “names” he had given them.

- **B’rshyt 2:19,20 19** And from the ground יְהוָה Alahym formed every beast of the field and every bird of the heavens, and brought them to the man to see what he would call them. And whatever the man called each living creature, that was its name. **20** So the man gave names to all livestock, and to the birds of the heavens, and to every beast of the field. But for the man there was not found a helper for him, as his counterpart.

We also see early that Adam and Chuah began calling on the Name of Yahuah.

- **B’rshyt 4:25 25** And Adam knew his wife again, and she bore a son and called his name Shath, “For Alahym has appointed me another seed instead of Hebal, because Qayin had slain him.”
- **B’rshyt 4:26 26** And to Shath, to him also a son was born. And he called his name Enosh. Then it was begun to call on the Name of יְהוָה.

So we see as early as the time of Adam and Chuah they called on the Name of Yahuah. Abraham and his family (mashphachah) also called on the Name of Yahuah

All of His clan, family, tribe, people or nation called on the Name of Yahuah.

B’rshyt 12:1-8 Here Yahuah tells Abram to leave the land and go into the land which He will show him and He will barak him. We see in verse 8 they also begin calling on the Name of Yahuah.

8 And from there he moved to the mountain east of Běyth Al, and he pitched his tent, with Běyth Al on the west and Ai (pron. ee) on the east. And he built there an slaughter-place to יְהוָה, and called on the Name of יְהוָה. (More examples when they called on the Name B’rshyt 13:4; 21:33; 26:25;)

Far too often have we heard, “we don’t know His Name or one can’t possibly speak His Name” and tons of other ridiculous rhetoric regarding the Father’s Name. Does scripture support this?

We’ll start with answering a portion of this question posed for those today who have ears to hear thousands of years ago:

Mashly/Proverbs 30:4 Who has gone up to the heavens and come down? Who has gathered the wind in His fists? Who has bound the waters in a garment? Who established all the ends of the earth? **What is His Name, And what is His Son’s Name, If you know it?**

We were warned 1000’s of years ago that their Names would be unknown! Let’s answer this question.

Yahuah is His Name and It is Set-Apart/Feared, Mighty and Esteemed!

Shamuth/Exodus 3:13-15 13

- 13** And M'shah said to Alahym, "See, when I come to the children of Yisra'el and say to them, 'The Alahym of your fathers has sent me to you,' and they say to me, 'What is His Name?' what shall I say to them?" **14** And Alahym said to M'shah, "I am that which I am." And He said, "Thus you shall say to the children of Yisra'el, 'I am has sent me to you.' "
- 15** And Alahym said further to M'shah, "Thus you are to say to the children of Yasharal, 'יהוה' Alahym of your fathers, the Alahym of Abraham, the Alahym of Yatsaq, and the Alahym of Y'aqb_, has sent me to you. **This is My Name forever**, and this is My remembrance to all generations.'

Most know that scripture but because this is such a serious matter, I'm going to take the time to point out several more scriptures where Yahuah makes it clear what His Name is.

1. Shamuth/Exodus 6:3 "And I appeared to Abraham, to Yatsaq, and to Y'aqb, as **Al Shaddai⁷⁷⁰⁶** (which means the all powerful mighty one). And **by My Name, יהוה, was I not known to them?**
2. Shamuth/Exodus 15:3 "יהוה is a man of battle, יהוה **is His Name.**
3. U'Yqra/Leviticus 19:31 'Do not turn to mediums, and do not **seek** after spiritists to be defiled by them. **I am יהוה** your Alahym.
4. Tahalym/Psalms 83:18 And let them know that You, **Whose Name is יהוה**, You alone are the Most High over all the earth.
5. YashaYahu/Isaiah 42:8 "**I am יהוה, that is My Name, and My esteem I do not give to another**, nor My praise to idols.
6. YashaYahu/Isaiah 43:15 "I am יהוה, your Set-apart One, Creator of Yisra'el, your Sovereign."
7. YashaYahu/Isaiah 47:4 Our Redeemer, **יהוה of hosts is His Name**, the Set-apart One of Yasharal.
8. YashaYahu/Isaiah 48:2 for they call themselves after the set-apart city, and lean on the Alahym of Yasharal — **יהוה of hosts is His Name:**
9. YashaYahu/Isaiah 51:15 "**But I am יהוה** your Alahym, stirring up the sea, and its waves roar. **יהוה of hosts is His Name.**
10. YashaYahu/Isaiah 54:5 "For your Maker is your husband, **יהוה of hosts is His Name**, and the Set-apart One of Yasharal is your Redeemer. He is called the Alahym of all the earth.
11. YaramYahu/Jeremiah 10:16 The Portion of Y'aqb_ is not like these, for He is the Maker of all, and Yasharal is the tribe of His inheritance — **יהוה of hosts is His Name.**
12. YaramYahu/Jeremiah 16:21 "Therefore see, I am causing them to know, this time I cause them to know My hand and My might. And they shall know **that My Name is יהוה!**"
13. YaramYahu/Jeremiah 46:18 "As I live," declares the Sovereign, **whose Name is יהוה** of hosts, "For as Tabor is among the mountains, and as Karmel by the sea, he shall come.
14. YaramYahu/Jeremiah 48:15 "Mo'ab_ is ravaged and her cities have been entered. And her chosen young men have gone down to the slaughter," declares

- the Sovereign, **whose Name is יהוה** of hosts.
15. [YaramYahu/Jeremiah 51:57](#) “And I shall make her rulers drunk, and her wise men, her governors, and her deputies, and her mighty men. And they shall sleep a lasting sleep, and not awake,” declares the Sovereign, **whose Name is יהוה** of hosts.
 16. [YaramYahu/Jeremiah 23:6](#) “In His days Yahudah shall be saved, and Yasharal dwell safely. **And this is His Name whereby He shall be called: ‘יהוה’ our Righteousness.**’
 17. [YaramYahu/Jeremiah 31:35](#) Thus said יהוה, who gives the sun for a light by day, and the laws of the moon and the stars for a light by night, who stirs up the sea, and its waves roar – **יהוה of hosts is His Name:**
 18. [YaramYahu/Jeremiah 32:18](#) who show kindness to thousands, and repay the crookedness of the fathers into the bosom of their children after them – **the Great, the Mighty Al, יהוה of hosts is His Name,**
 19. [YaramYahu/Jeremiah 33:2](#) “Thus said יהוה who made it, יהוה who formed it to establish it, **יהוה is His Name,**
 20. [YaramYahu/Jeremiah 50:34](#) “Their Redeemer is strong, **יהוה of hosts is His Name.** He shall strongly plead their case, so as to give rest to the land, but unrest to the inhabitants of BabAl.
 21. [YaramYahu/Jeremiah 51:19](#) The Portion of Y’aqb_ is not like them, for He is the Maker of all, and Yasharal is the tribe of His inheritance. **יהוה of hosts is His Name.**
 22. [Amus/Amos 4:13](#) For look, He who forms mountains, and creates the wind, and who declares to man what His thought is, and makes the morning darkness, and who treads the high places of the earth, **יהוה Alahym of hosts is His Name.**
 23. [Amus/Amos 5:8](#) He who made Kimah and Kasil, and who turns the shadow of death into morning and darkened day into night, who is calling for the waters of the sea and pours them out on the face of the earth – **יהוה is His Name –**
 24. [Amus/Amos 5:27](#) “Therefore I shall send you into exile beyond Damascus,” said יהוה **Alahym of hosts – His Name.**
 25. [Amus/Amos 9:6](#) who is building His upper room in the heavens, and has founded His firmament on the earth, who is calling for the waters of the sea, and pours them out on the face of the earth – **יהוה is His Name.**

Set-Apart, Esteemed and Revered!

1. [Shamuth/Exodus 9:16](#) “And for this reason I have raised you up, in order to show you My power, and in order **to declare My Name in all the earth.** **Note:** ([Rom 9:17](#) For the Scripture says to Pharaoh, “For this same purpose I have raised you up, to show My power in you, and that **My Name be declared in all the earth.**”)
2. [Shamuth/Exodus 20:7](#) “**You do not bring¹ the Name of יהוה your Alahym to naught,** for יהוה does not leave the one unpunished who brings His Name to naught.
3. [UYagra/Leviticus 19:12](#) ‘And **do not swear falsely by My Name and so profane the Name of your Alahym. I am יהוה.**
4. [Dabarym/Deuteronomy 5:11](#) ‘**You do not bring¹ the Name of יהוה your Alahym to naught,** for יהוה does not leave him unpunished who brings His Name to naught. **Footnote:** ¹Or lift up, or take.
5. [YashaYahu/Isaiah 57:15](#) **For thus declares the high and exalted One who**

- dwells forever, whose Name is set-apart**, “I dwell in the high and set-apart place, with him who has a bruised and humble spirit, to revive the spirit of the humble, and to revive the heart of bruised ones.
6. Shamu'al Alaph/2 Samuel 7:26 “**And let Your Name be made great forever**, saying, ‘יהוה’ of hosts is the Alahym over Yasharal.’ And let the house of Your servant Dawid be established before You.
 7. Shamu'al Alaph/2 Samuel 22:50 “Therefore I give thanks to You, O יהוה’, among nations, **And I sing praise to Your Name**.
 8. Malakym Alaph/1 Kings 8:33 “When Your people Yasharal are smitten before an enemy, because they have sinned against You, and they shall turn back to You and **confess Your Name**, and pray and make supplication to You in this House,
 9. Malakym Alaph/1 Kings 8:35 “When the heavens are shut up and there is no rain because they sin against You, when they pray toward this place and **confess Your Name**, and turn from their sin because You afflict them,
 10. Dabry Ha'Yamym Alaph/1Chronicles 16:29 **Ascribe to יהוה’ the esteem of His Name; Bring an offering, and come before Him; Bow yourself to יהוה’ In the splendour of set-apartness!**
 11. Dabry Ha'Yamym Alaph/1Chronicles 17:24 “So let it stand fast, and **Your Name be great forever**, saying, ‘יהוה’ of hosts, Alahym of Yasharal, is Alahym to Yasharal. And let the house of Your servant Dawid be established before You.’
 12. Dabry Ha'Yamym Byth/2Chronicles 6:24 “And if Your people Yasharal are smitten before an enemy because they have sinned against You, and they shall turn back and **confess Your Name**, and pray and make supplication before You in this House,
 13. Dabry Ha'Yamym Byth/2Chronicles 6:26 “When the heavens are shut up and there is no rain because they have sinned against You, and they shall pray toward this place and **confess Your Name**, and turn from their sin because You afflict them,
 14. Dabry Ha'Yamym Byth/2Chronicles 6:33 then hear from the heavens Your dwelling place, and do according to all which the foreigner calls to You for, so that **all the people of the earth know Your Name** and fear You, as do Your people Yasharal, and to know that this House which I have built is called by Your Name.
 15. Malakym Alaph/1 Kings 8:43 hear in the heavens Your dwelling place, and do according to all for which the foreigner calls to You, **so that all peoples of the earth know Your Name and fear You**, as do Your people Yasharal, and know that this House which I have built is called by Your Name.
 16. NachamYah/Nehemiah 1:11 “O יהוה’, I pray, please let Your ear be attentive to the prayer of Your servant, and to the prayer of Your servants who **delight to fear Your Name**. And let Your servant prosper this day, I pray, and grant him compassion in the presence of this man.” For I was cupbearer to the sovereign.
 17. Tahalym/Psalms 5:11 **But let all who take refuge in You rejoice; Let them ever shout for joy, because You shelter them; And let those who love Your Name exult in You.**
 18. Tahalym/Psalms 8:1 O יהוה’, our Master, **how excellent is Your Name in all the earth**, You who set Your splendour above the heavens!
 19. Tahalym/Psalms 8:9 O יהוה’, our Master, **How excellent is Your Name in all the earth!**
 20. Tahalym/Psalms 9:2 **I rejoice and exult in You; I sing praise to Your Name, O Most High.**

21. [Tahalym/Psalms 9:10](#) **And those who know Your Name trust in You, For You have not forsaken those who seek You, O יהוה.**
22. [Tahalym/Psalms 18:49](#) Therefore I give thanks to You, O יהוה, among nations, **And I sing praise to Your Name,**
23. [Tahalym/Psalms 22:22](#) **I make known Your Name to My brothers;** In the midst of the assembly I praise You. (See also Yahuchanan 17:6)
24. [Tahalym/Psalms 89:16](#) In **Your Name they rejoice all day long,** And they are exalted in Your righteousness.
25. [Tahalym/Psalms 92:1](#) **It is good to give thanks to יהוה, And to sing praises to Your Name, O Most High;**
26. [Tahalym/Psalms 99:3](#) They **praise Your Name, great and awesome, It is set-apart.**
27. [Tahalym/Psalms 86:9](#) Let all nations You have made Come and bow themselves before You, O יהוה, **And give esteem to Your Name.**
28. [Tahalym/Psalms 86:11](#) Teach me Your way, O יהוה; Let me walk in Your truth; **Unite my heart to fear Your Name.**
29. [Tahalym/Psalms 86:12](#) I praise You, O יהוה my Alahym, with all my heart, **And I esteem Your Name forever.**
30. [Tahalym/Psalms 74:10](#) O Alahym, how long would the adversary reproach? Would the enemy **despise Your Name forever?** Footnote: [1v.18](#).
31. [Tahalym/Psalms 74:18](#) Remember this: the enemy has reproached יהוה, **And a foolish people has despised Your Name.** Footnote: [1v. 10](#).
32. [Tahalym/Psalms 74:21](#) Let not the crushed one return ashamed! **Let the poor and needy praise Your Name.**
33. [Tahalym/Psalms 75:1](#) We shall give thanks to You, O Alahym, we shall give thanks! And **Your Name is near!** Your wonders shall be declared!
34. [Tahalym/Psalms 61:5](#) For You, O Alahym, have heard my vows; You have given me the inheritance Of those who **fear Your Name.**
35. [Tahalym/Psalms 61:8](#) So I **sing praise to Your Name forever,** When I pay my vows day by day.
36. [Tahalym/Psalms 63:4](#) Therefore I worship You while I live; **In Your Name I lift up my hands.**
37. [Tahalym/Psalms 66:4](#) “All the earth bow to You, They sing praises to You, **They praise Your Name.**” Selah.
38. [Tahalym/Psalms 44:5](#) Through You we push our enemies; **Through Your Name we tread down those who rise up against us.**
39. [Tahalym/Psalms 44:8](#) In Alahym we shall boast all day long, **And praise Your Name forever.** Selah.
40. [Tahalym/Psalms 45:17](#) I **cause Your Name to be remembered in all generations;** Therefore the people praise You forever and ever.
41. [Tahalym/Psalms 48:10](#) According to **Your Name, O Alahym, So is Your praise to the ends of the earth; Your right hand is filled with righteousness.**
42. [Tahalym/Psalms 52:9](#) I thank You forever, Because You have done it; And in the presence of Your kind ones I **wait on Your Name,** for it is good.
43. [Tahalym/Psalms 54:1](#) O Alahym, **save me by Your Name,** And rightly rule me by Your might.
44. [Tahalym/Psalms 54:6](#) Voluntarily I slaughter to You; **I praise Your Name, O**

- יְהוָה, for it is good.
45. [Tahalym/Psalms 145:1](#) I exalt You, my Alahym, O Sovereign; And **worship Your Name forever and ever.**
 46. [Tahalym/Psalms 145:2](#) All day long I worship You, **And praise Your Name forever and ever.**
 47. [YashaYahu/Isaiah 25:1](#) O יְהוָה, You are my Alahym. I exalt You, **I praise Your Name**, for You shall do a wonder – counsels of long ago, trustworthiness, truth.
 48. [Tahalym/Psalms 115:1](#) Not to us, O יְהוָה, not to us, **But to Your Name give esteem**, For Your kindness, For Your truth.
 49. [Tahalym/Psalms 119:55](#) I **have remembered Your Name** in the night, O יְהוָה, And I guard Your Torah.
 50. [Tahalym/Psalms 119:132](#) Turn **to me and show me favour, According to Your right-ruling, toward those who love Your Name.**
 51. [Tahalym/Psalms 135:13](#) O יְהוָה, **Your Name is forever**, O יְהוָה, Your remembrance to all generations,
 52. [Tahalym/Psalms 138:2](#) I bow myself toward Your set-apart Hekal, And **give thanks to Your Name** For Your kindness and for Your truth; For **You have made great Your Word, Your Name, above all.**
 53. [Tahalym/Psalms 140:13](#) **Only, let the righteous give thanks to Your Name**, Let the straight ones dwell in Your presence.
 54. [Tahalym/Psalms 142:7](#) “Bring my being out of prison, **To give thanks to Your Name.** Let the righteous gather around me, Because You deal kindly with me.”
 55. [Tahalym/Psalms 89:12](#) North and south – You have created them; Tabor and Hermon **rejoice in Your Name.**
 56. [Tahalym/Psalms 111:9](#) He sent redemption to His people, He has commanded His covenant forever. **Set-apart and awesome is His Name.**
 57. [Tahalym/Psalms 135:3](#) Praise Yah, for יְהוָה is good; **Sing praises to His Name**, for it is pleasant.
 58. [Tahalym/Psalms 148:13](#) **Let them praise the Name of יְהוָה, For His Name alone is exalted**, His splendour is above the earth and heavens.
 59. [Tahalym/Psalms 149:3](#) **Let them praise His Name in a dance**; Let them sing praises to Him with the tambourine and lyre.
 60. [Tahalym/Psalms 100:4](#) Enter into His gates with thanksgiving, And into His courts with praise. Give thanks to Him; **worship His Name.**
 61. [Tahalym/Psalms 29:2](#) **Ascribe to יְהוָה the esteem of His Name; Bow yourselves to יְהוָה in the splendour of set-apartness.**
 62. [Tahalym/Psalms 66:2](#) **Sing out the splendour of His Name**; Make His praise esteemed.
 63. [Tahalym/Psalms 68:4](#) **Sing to Alahym, sing praises to His Name.** Raise up a highway for Him Who rides through the deserts, **By His Name Yah**, And exult before Him.
 64. [Tahalym/Psalms 69:36](#) And the seed of His servants inherit it, And those who **love His Name** dwell in it¹. Footnote: ¹Ps. 5:11, Ps. 119:132, YashaYahu/Isaiah. 56:6.
 65. [Tahalym/Psalms 72:17](#) Let **His Name be forever, His Name continue before the sun**; And let them kneel to Him; Let all nations call Him upright.
 66. [Tahalym/Psalms 76:1](#) In Yahudah Alahym is known; **His Name is great in**

Yasharal.

67. Tahalym/Psalms 96:2 Sing to יהוה, **worship His Name**, Proclaim His deliverance from day to day.
68. Tahalym/Psalms 96:8 **Ascribe to יהוה the esteem of His Name; Bring an offering, and come into His courts.**
69. Tahalym/Psalms 91:14 “Because he cleaves to Me in love, Therefore I deliver him; I set him on high, **Because he has known My Name.**
70. YashaYahu/Isaiah 12:4 And in that day you shall say, “Praise יהוה, call upon His Name; make known His deeds among the peoples, make mention that **His Name is exalted.**
71. YashaYahu/Isaiah 29:23 “For when he sees his children, the work of My hands, in his midst, **they shall set apart My Name**, and set apart the Set-apart One of Y'aqb, and fear the Alahym of Yasharal.
72. YashaYahu/Isaiah 43:7 all **those who are called by My Name, whom I have created, formed, even made for My esteem.**”
73. YashaYahu/Isaiah 49:1 Listen to Me, O coastlands, and hear, you peoples from afar! יהוה has called Me from the womb, from My mother's belly **He has caused My Name to be remembered.**
74. YashaYahu/Isaiah 64:2 as when fire burns twigs, as fire makes water boil – **to make Your Name known to Your adversaries, so that nations tremble before You.**
75. YaramYahu/Jeremiah 10:6 There is none like You, O יהוה. You are great, and **great is Your Name in might.**
76. YaramYahu/Jeremiah 20:9 Whenever I said, “Let me not mention Him, nor speak in His Name again,” it was in my heart like a burning fire shut up in my bones. And I became weary of holding it back, and was helpless.
77. YaramYahu/Jeremiah 34:16 **‘But you turned back and profaned My Name,** and each one of you took back his male and female slaves, whom he had set free, at their pleasure, and brought them into subjection, to be your male and female slaves.’
78. YaramYahu/Jeremiah 44:26 “Therefore hear the word of יהוה, all Yahudah who are dwelling in the land of Mitsrayim, ‘See, I have sworn by My great Name, declares יהוה, ‘My Name shall no longer be called upon by the mouth of any man of Yahudah in all the land of Mitsrayim, saying, “As the Master יהוה lives...”’
79. YashaYahu/Isaiah 52:6 **“Therefore My people shall know My Name,** in that day, for I am the One who is speaking. See, it is I.”
80. Mal'aky/Malachi 1:11 “For from the rising of the sun, even to its going down, **My Name is great among nations. And in every place incense is presented to My Name, and a clean offering. For My Name is great among nations,” said יהוה of hosts.**
81. Mal'aky/Malachi 1:14 “But cursed be the deceiver who has a male in his flock, and makes a vow, but is slaughtering to יהוה what is blemished. For I am a great Sovereign,” said יהוה of hosts, “and **My Name is feared among nations.**
82. Mal'aky/Malachi 2:2 **“If you do not hear, and if you do not take it to heart, to give esteem to My Name,” said יהוה of hosts, “I shall send a curse upon you, and I shall curse your baruk. And indeed, I have cursed them, because you do not take it to heart.**
83. Mal'aky/Malachi 2:5 **“My covenant with him was life and peace, and I gave them to him, to fear. And he feared Me, and stood in awe of My**

Name.

84. Mal'aky/Malachi 4:2 “**But to you who fear My Name the Sun of Righteousness shall arise with healing in His wings. And you shall go out and leap for joy like calves from the stall.**”
85. YashaYahu/Isaiah 52:5 “And now, what have I here,” declares יהוה, “that My people are taken away for naught? Those who rule over them make them wail,” declares יהוה, “and **My Name is despised all day continually.**”
86. YaramYahu/Jeremiah 23:27 who try to make My people forget My Name by their dreams which everyone relates to his neighbor, as **their fathers forgot My Name for Ba'al.**
87. Chazun/Revelation 2:13 “I know your works, and where you dwell, where the throne of Satan is. And **you hold fast to My Name**, and did not deny the belief in Me, even in the days in which Antipas was My trustworthy witness, who was killed near you, where Satan dwells.
- 88.** Chazun/Revelation 3:8 “I know your works – see, I have set before you an open door, and no one is able to shut it – that you have little power, yet have guarded My Word, **and have not denied My Name.**”
89. ZakarYah/Zechariah 5:4 “I shall send it out,” declares יהוה of hosts, “and it shall come into the house of the thief and the house of the one **who shall swear falsely by My Name.** And it shall remain in the midst of his house and shall consume it, both its timber and stones.”
90. YashaYahu/Isaiah 7:14 “**Therefore יהוה Himself gives you a sign: Look, the maiden conceives and gives birth to a Son, and shall proclaim His mighty Name among us. See also Matt. 1:23.**”
91. YashaYahu/Isaiah 9:6 **For a Child shall be born unto us, a Son shall be given unto us, and the rule is on His shoulder. And His Name is called Wonder, Counsellor, Strong Al, Father of Continuity, Prince of Peace.**
92. ZakarYah/Zechariah 10:12 “And I shall make them mighty in יהוה, so that they walk up and down in His Name,” declares יהוה.
93. ZakarYah/Zechariah 14:9 And יהוה shall be Sovereign over all the earth¹. In that day there shall be one יהוה, and His Name one. **Footnote:**
¹YashaYahu/Isaiah. 24:23, Dan. 2:44, Rev. 11:15.
94. YashaYahu/Isaiah 26:8 Also, in the path of Your right-rulings, O יהוה, we have waited for You; **the longing of our being is for Your Name** and for the remembrance of You.
95. YashaYahu/Isaiah 26:13 O יהוה our Alahym, other masters besides You have had rule over us; **only in You do we make mention of Your Name.**
96. YashaYahu/Isaiah 63:16 For You are our Father, though Abraham does not know us, and Yasharal does not recognise us. You, O יהוה, are our Father, our Redeemer – **Your Name is from of old.**
97. Tahalym/Psalms 74:7 They **have set fire to Your set-apart place**, They have profaned the dwelling place of Your Name to the ground.
98. MykYah/Micah 6:9 The voice of יהוה cries to the city – and **let sound wisdom see Your Name!** “Hear the Rod and Him who appointed it!”

The Name of Yahusha!

99. MathathYahu/Matthew 6:9 “This, then, is the way you should pray: ‘Our Father who is in the heavens, **let Your Name be set-apart,**”
100. MathathYahu/Matthew 1:21 “And she shall give birth to a Son, and you shall

call His Name **יְהוָה** for He shall save¹ His people from their sins.” Footnote: ¹This is the precise meaning of the Hebrew of His Name.

101. [MathathYahu/Matthew 1:23](#) “See, a maiden shall conceive, and she shall give birth to a Son, and they shall *proclaim His mighty Name among the people.*”
102. [MathathYahu/Matthew 12:21](#) “**And the nations shall trust in His Name.**”
103. [MathathYahu/Matthew 1:25](#) but knew her not until she gave birth to her Son, the first-born. And he called His Name **יְהוָה**.
104. [AurYah/Luke 1:31](#) “And see, you shall conceive in your womb, and shall give birth to a Son, and call His Name **יְהוָה**.¹ Footnote: ¹Mt. 1:21.
105. [AurYah/Luke 1:49](#) “For He who is mighty has done wonders for me, **and set-apart is His Name.**”
106. [AurYah/Luke 2:21](#) And when eight days were completed for Him to be circumcised, His Name was called **יְהוָה**, the Name given by the messenger before He was conceived in the womb.
107. [AurYah/Luke 24:47](#) and that **repentance and forgiveness of sins should be proclaimed in His Name to all nations**, beginning at Yerushalayim.
108. [Abrym/Hebrews 2:12](#) saying, “**I shall announce Your Name to My brothers,**¹ in the midst of the congregation I shall sing praise to You.” Footnote: ¹Ps. 22:22, Ps. 45:17, John 17:6 & 26.
109. [Chazun/Revelation 11:18](#) “And the nations were enraged, and Your wrath has come, and the time of the dead to be judged, and to give the reward to Your servants the prophets and to the set-apart ones, and **to those who fear Your Name**, small and great, and to destroy those who destroy the earth.”
110. [Chazun/Revelation 15:4](#) “Who shall not fear You, O **יְהוָה**, and **esteem Your Name?** Because You alone are kind. Because all nations shall come and worship before You, for Your righteousnesses have been made manifest.”
111. [AurYah/Luke 10:17](#) And the seventy returned with joy, saying, “Master, **even the demons are subject to us in Your Name.**”
112. [AurYah/Luke 11:2](#) And He said to them, “When you pray, say: Our Father in the heavens, **let Your Name be set-apart**, let Your reign come, let Your desire be done on earth as it is in heaven.
113. [Yahuchanan/John 12:28](#) “**Father, esteem Your Name.**” Then a voice came from the heaven, “I have both esteemed it and shall esteem it again.”
114. [Yahuchanan/John 17:6](#) “**I have revealed Your Name to the men whom You gave Me out of the world.** They were Yours, and You gave them to Me, and *they have guarded Your Word.*¹ Footnote: ¹See Ps. 138:2.
115. [Yahuchanan/John 17:11](#) “And I am no more in the world, but these are in the world, and I come to You. Set-apart Father, **guard them in Your Name** which You have given Me, *so that they might be one,*¹ as We are. Footnote: ¹See 10:30.
116. [Yahuchanan/John 17:12](#) “When I was with them in the world, **I was guarding them in Your Name** which You have given Me, and I watched over them, and not one of them perished except the son of destruction, that the Scripture might be filled.
117. [Yahuchanan/John 17:26](#) “**And I have made Your Name known to them, and shall make it known,**¹ *so that the love with which You loved Me might be in them, and I in them.*” Footnote: ¹See v. 6, Ps. 22:22, Heb. 2:12.
118. [Yahuchanan/John 1:12](#) But as many as received Him, to them He gave the authority to become children of Alahym, **to those believing in His Name**,
119. [Yahuchanan/John 2:23](#) And when He was in Yerushalayim at the Passover, at

the festival, **many believed in His Name** when they saw the signs which He was doing.

120. [Yahuchanan/John 20:31](#) but these have been written so that you believe that משיח is the Messiah, **the Son of Alahym**,¹ and that, believing, **you might possess life in His Name**. Footnote: ¹See Mt. 16:16.
 121. [Acts 3:16](#) “And **by the belief in His Name**, this one whom you see and know, His Name made strong, and the belief which comes through Him has given him this perfect healing before all of you.
 122. [Acts 10:43](#) “To this One all the prophets bear witness, **that through His Name, everyone believing in Him does receive forgiveness of sins.**”
 123. [Abrym/Hebrews 6:10](#) For **Alahym is not unrighteous to forget your work and labour of love which you have shown toward His Name**, in that you have attended to the set-apart ones, and *still* attend.
 124. [Abrym/Hebrews 13:15](#) Through Him then, let us continually offer up a slaughter *offering* of praise to Alahym, that is, the **fruit of our lips**,¹ **giving thanks to His Name**. Footnote: ¹Or “bulls of our lips” - See Hosh. 14:2.
 125. [Yahuchanan Alaph/1John 2:12](#) I write to you, little children, **because your sins have been forgiven on account of His Name**.
 126. [Chazun/Revelation 14:1](#) And I looked and saw a Lamb standing on Mount Tsiyon, and with Him one hundred and forty-four thousand, **having His Father's Name**¹ **written upon their foreheads**. Footnote: ¹Some texts read: *having His Name and His Father's Name*.
 127. [Chazun/Revelation 19:13](#) and having been dressed in a robe dipped in blood – and **His Name is called: The Word of יהוה**.¹ Footnote: ¹John 1:1 & 14.
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For His Name's Sake:

He did everything for His Name's Sake. Because of the esteem of His Name, He leads His people, post-pones His wrath, saves many and so on and so on; all for His Name's sake because of where He has placed His Name.

We also see that in these days, we will suffer for His and His Son's Names' sake and endure persecution and hardship because of Their Names. Their actual Names and not the pagan names or titles that shatan uses to keep you in the dark. Do you know anyone who is suffering for Their Name sake?

1. [Malakym Alaph/1 Kings 8:41](#) “Also, concerning a foreigner, who is not of Your people Yasharal, but has come from a far land **for Your Name's sake** –
2. [Tahalym/Psalms 23:3](#) He **turns back**¹ my being; **He leads me in paths of righteousness For His Name's sake**. Footnote: ¹Or *He converts*.
3. [Tahalym/Psalms 25:11](#) **For Your Name's sake**, O יהוה, You shall pardon my crookedness, though it is great.
4. [Tahalym/Psalms 31:3](#) For You are my rock and my stronghold; **For Your Name's sake lead me and guide me**.
5. [Tahalym/Psalms 106:8](#) But **He saved them for His Name's sake**, To make known His might.
6. [Tahalym/Psalms 79:9](#) Help us, O Alahym of our deliverance, **For the sake of**

the esteem of Your Name. And deliver us, and cover over our sins, For Your Name's sake!

7. [Tahalym/Psalms 109:21](#) But You, O יהוה, Master, **Deal with me for Your Name's sake**; Because Your kindness is good, deliver me.
8. [Tahalym/Psalms 143:11](#) **For the sake of Your Name**, O יהוה, revive me! In Your righteousness, Bring my being out of distress.
9. [YaramYahu/Jeremiah 14:7](#) O יהוה, though our crookednesses witness against us, act, for **Your Name's sake**. For our backslidings have been many, we have sinned against You.
10. [YaramYahu/Jeremiah 14:21](#) **Do not scorn us, for Your Name's sake**. Do not despise the throne of Your esteem. Remember, do not break Your covenant with us.
11. [YashaYahu/Isaiah 48:9](#) **“For My Name's sake I postponed My displeasure, and for My praise I held it back from you, so as not to cut you off.**
12. [YashaYahu/Isaiah 66:5](#) Hear the Word of יהוה, you who tremble at His Word, “Your brothers who hate you, who cast you out **for My Name's sake**, said, ‘Let יהוה be esteemed, so that we see your joy.’ But they are put to shame.”
13. [Yachazaq'al/Ezekiel 20:9](#) “But **I acted for My Name's sake**, that it should not be profaned before the eyes of the gentiles among whom they were – before whose eyes I had made Myself known to them, to bring them out of the land of Mitsrayim.
14. [Yachazaq'al/Ezekiel 20:14](#) “But **I acted for My Name's sake**, not to profane it before the gentiles, before whose eyes I had brought them out.
15. [Yachazaq'al/Ezekiel 20:22](#) “But I held back My hand and **acted for My Name's sake**, not to profane it before the eyes of the gentiles, before whose eyes I had brought them out.
16. [Yachazaq'al/Ezekiel 20:44](#) “And you shall know that **I am יהוה, when I have dealt with you for My Name's sake**, not according to your evil ways nor according to your corrupt deeds, O house of Yasharal,” declares the Master יהוה.”
17. [MathathYahu/Matthew 10:22](#) **“And you shall be hated by all for My Name's sake.** But he who shall have endured to the end shall be **saved.**”¹
Footnote: ¹See [24:13](#). [Mar 13:13](#)
18. [MathathYahu/Matthew 19:29](#) **“And everyone who has left houses or brothers or sisters or father or mother or wife or children or lands, for My Name's sake, shall receive a hundredfold, and shall inherit everlasting life.**
19. [MathathYahu/Matthew 24:9](#) “Then they shall deliver you up to affliction and kill you, and **you shall be hated by all nations for My Name's sake.**
[Mar 13:13](#)
20. [AurYah/Luke 21:12](#) **“But before all this, they shall lay their hands on you and persecute you, delivering you up to the congregations and prisons, and be brought before sovereigns and rulers for My Name's sake.**
21. [AurYah/Luke 21:17](#) “And **you shall be hated by all because of My Name.**
22. [Yahuchanan/John 15:21](#) “But all this they shall do to you **because of My Name**, because they do not know Him who sent Me.
23. [Acts 9:15](#) But the Master said to him, “Go, for he is a chosen vessel of Mine **to bear My Name** before nations, sovereigns, and the children of Yasharal.
24. [Acts 9:16](#) **“For I shall show him how much he has to suffer for My**

Name.”

25. [Acts 5:41](#) Then indeed they went rejoicing from the presence of the council, because they were counted worthy to suffer shame for His Name.
26. [Chazun/Revelation 2:3](#) **and you have been bearing up and have endurance, and have laboured for My Name's sake and have not become weary.**

Where He put His Name:

All of these places on earth (countries, cities, buildings, people, etc.) that believe the Father, Whom created all things, is in their midst or is favoring them, their enterprise, religion or establishment should take into consideration the absence of His Name in their midst.

He put His Name on His Dwelling Place/House:

(Many attempt to liken churches today, as His House but do these places even speak or teach His Name?)

[Dabarym/Deuteronomy 12:1](#) “These are the laws and right-rulings which you guard to do in the land which יהוה Alahym of your fathers is giving you to possess, all the days that you live on the soil.

[Dabarym/Deuteronomy 12:2](#) “Completely destroy all the places where the nations which you are dispossessing served their mighty ones, on the high mountains and on the hills and under every green tree.

[Dabarym/Deuteronomy 12:3](#) “And you shall break down their altars, and smash their pillars, and burn their Asherim with fire. And you shall cut down the carved images of their mighty ones and shall destroy their **name**¹ out of that place. **Footnote:** ¹The names of the gentile deities (mighty ones).

[Dabarym/Deuteronomy 12:4](#) “Do not do so to יהוה your Alahym,

[Dabarym/Deuteronomy 12:5](#) but seek the place which יהוה your Alahym chooses, out of all your tribes, **to put His Name there, for His Dwelling Place**, and there you shall enter.

[Dabarym/Deuteronomy 12:6](#) “And there you shall take your burnt offerings, and your offerings, and your tithes, and the contributions of your hand, and your vowed offerings, and your voluntary offerings, and the firstlings of your herd and of your flock.

[Dabarym/Deuteronomy 12:7](#) “And there you shall eat before יהוה your Alahym, and shall rejoice in all that you put your hand to, you and your households, in which יהוה your Alahym has barak you.

[Dabarym/Deuteronomy 12:8](#) “Do not do as we are *doing* here today – each one doing whatever is **right in his own eyes**

[Dabarym/Deuteronomy 12:9](#) “Because you have not yet entered the rest and the inheritance which יהוה your Alahym is giving you.

[Dabarym/Deuteronomy 12:10](#) “But you shall pass over the Yarden, and shall dwell in the land which יהוה your Alahym is giving you to inherit, and He shall give you rest from all your enemies round about, and you shall dwell in safety.

[Dabarym/Deuteronomy 12:11](#) “And it shall be, that unto the place which יהוה your Alahym chooses **to make His Name dwell there**, there you are to bring all that I command you: your burnt offerings, and your offerings, and your tithes, and the contributions of your hand, and all your choice offerings which you vow to יהוה.

A House built for His Name:

Something to consider regarding those who claim to have built houses for Him;

Why Dood/David couldn't build His House:

Dabry Ha'Yamym Alaph/1Chronicles 22:8 but the word of יהוה came to me, saying, 'You have shed much blood and have fought great battles. **You do not build a house for My Name, because you have shed much blood on the earth in My presence.**

Dabry Ha'Yamym Alaph/1Chronicles 28:3 "But Alahym said to me, '**You do not build a house for My Name, because you have been a man of battle and have shed blood.**

Note:

YashaYahu/Isaiah 1:15 "And when you spread out your hands, I hide My eyes from you; even though you make many prayers, I do not hear. Your hands have become filled with blood. [Prov 1:28](#);

Shalamah built a house for His Name:

Malakym Alaph/1 Kings 8:18 "But יהוה said to my father Dawid_, 'Because it has been in your heart **to build a house for My Name**, you did well that it was in your heart.

Malakym Alaph/1 Kings 8:19 'Only, you do not build the house, but your son, who is coming from your loins, **he does build the house for My Name.**'

Shamu'al Alaph/2 Samuel 7:12 "When your days are filled and you rest with your fathers, I shall raise up your seed after you, who comes from your inward parts, and shall establish his reign.

Shamu'al Alaph/2 Samuel 7:13 "**He does build a house for My Name, and I shall establish the throne of his reign forever.**

Dabry Ha'Yamym Alaph/1Chronicles 22:10 'He does build **a house for My Name**, and he is to be My son, and I am to be his Father. And I shall establish the throne of his reign over Yasharal forever.'

Malakym Alaph/1 Kings 5:5 "**And see, I intend to build a house for the Name of יהוה my Alahym, as יהוה spoke to my father Dawid_, saying, 'Your son, whom I set on your throne in your place, he does build the house for My Name.'**

Malakym Alaph/1 Kings 9:3 And יהוה said to him, "I have heard your prayer and your supplication that you have made before Me. I have set this house apart which you have **built to put My Name there forever**, and My eyes and My heart shall always be there.

Malakym Alaph/1 Kings 9:7 then I shall cut off Yasharal from the face of the soil which I have given them, and send away from My presence **this house which I have set apart for My Name**. And Yasharal shall be a proverb and a mockery among all the peoples.

More Examples:

Here Yahuah gives instructions of what's good for food or not as well as the tithe:

Dabarym/Deuteronomy 14:23 "**And you shall eat before יהוה your Alahym, in**

the place where He chooses to make His Name dwell, the tithe of your grain and your new wine and your oil, and of the firstlings of your herds and your sheep, so that you learn to fear יהוה your Alahym always.

Here Yahuah is giving instruction regarding the Pasach:

Dabarym/Deuteronomy 16:2 “And you shall slaughter the Passover to יהוה your Alahym, from the flock and the herd, **in the place where יהוה chooses to put His Name**.

Dabarym/Deuteronomy 16:6 but at **the place where יהוה your Alahym chooses to make His Name dwell**, there you slaughter the Passover in the evening, at the going down of the sun, at the appointed time you came out of Mitsrayim.

Dabarym/Deuteronomy 16:11 “And you shall rejoice before יהוה your Alahym, you and your son and your daughter, and your male servant and your female servant, and the Lewite who is within your gates, and the stranger and the fatherless and the widow who are in your midst, **at the place where יהוה your Alahym chooses to make His Name dwell**.

Here we see Yahuah has chosen to put His Name in Yarushalam:

Malakym Alaph/1 Kings 11:36 ‘And to his son I give one tribe, so that My servant Dawid_ shall always have a lamp before Me **in Yerushalayim, the city which I have chosen for Myself, to put My Name there**.

His Name is such an esteemed and mighty force that they would pray toward the place He put His Name:

Dabry Ha'Yamym Byth/2Chronicles 6:17 “And now, O יהוה Alahym of Yisra’el, let Your word come true which You have spoken to Your servant Dawid_.

Dabry Ha'Yamym Byth/2Chronicles 6:18 “For is it true: Alahym dwells with men on the earth! See, the heavens and the heavens of the heavens are unable to contain You, how much less this House which I have built!

Dabry Ha'Yamym Byth/2Chronicles 6:19 “Yet, shall You turn to the prayer of Your servant and his supplication, O יהוה my Alahym, to listen to the cry and to the prayer which Your servant is praying before You?

Dabry Ha'Yamym Byth/2Chronicles 6:20 “For Your eyes to be open toward this House day and night, toward the place You have said to **put Your Name there**, to listen to the prayer which Your servant prays toward this place.

Dabry Ha'Yamym Byth/2Chronicles 6:21 “And shall You give heed to the supplications of Your servant and of Your people Yisra’el, when they pray toward this place, and hear from Your dwelling place, in the heavens, and shall hear and forgive?

Dabry Ha'Yamym Byth/2Chronicles 6:28 “When there is scarcity of food in the land; when there is pestilence or blight or mildew, locusts or grasshoppers; when their enemies distress them in the land of their cities; any plague or any sickness;

Dabry Ha'Yamym Byth/2Chronicles 6:29 whatever prayer, whatever supplication is made by anyone, or by all Your people Yisra’el, when each one knows his own plague and his own grief, and spreads out his hands to this house,

Dabry Ha'Yamym Byth/2Chronicles 6:30 then hear from the heavens Your dwelling place, and forgive, and give to everyone according to all his ways, whose heart You know – for You alone know the hearts of the sons of men –

Dabry Ha'Yamym Byth/2Chronicles 6:31 so that they fear You, to walk in Your ways as

long as they live in the land which You gave to our fathers.

Dabry Ha'Yamym Byth/2Chronicles 6:32 “Also, concerning a foreigner, who is not of Your people Yisra’el, **but who comes from a far land for the sake of Your great Name** and Your strong hand and Your outstretched arm, *when they come and pray in this House.*

Dabry Ha'Yamym Byth/2Chronicles 6:33 then hear from the heavens Your dwelling place, and do according to all which the foreigner calls to You for, **so that all the people of the earth know Your Name and fear You**, as do Your people Yisra’el, *and to know that this House which I have built is called by Your Name.*

Dabry Ha'Yamym Byth/2Chronicles 6:34 “When Your people go out to battle against their enemies, in the way that You send them, and *they shall pray to You toward this city which You have chosen and toward the House which I have built for Your Name,*

Dabry Ha'Yamym Byth/2Chronicles 6:35 **then shall You hear from the heavens their prayer and their supplication, and maintain their cause?**

Dabry Ha'Yamym Byth/2Chronicles 6:36 “When they sin against You – for there is no one who does not sin – and You become enraged with them and give them to the enemy, and they take them captive to a land far or near,

Dabry Ha'Yamym Byth/2Chronicles 6:37 and they shall *turn back unto their heart*, in the land where they have been taken captive, and shall turn, and make supplication to You *in the land of their captivity*, saying, ‘We have sinned, we have acted crookedly, and have done wrong,’

Dabry Ha'Yamym Byth/2Chronicles 6:38 *and when they return to You with all their heart and with all their being in the land of their captivity, where they have taken them captive, and they shall pray toward their land which You gave to their fathers, and the city which You have chosen, and toward the House which I have built for Your Name,*

Dabry Ha'Yamym Byth/2Chronicles 6:39 **then shall You hear from the heavens, Your dwelling place, their prayer and their supplications, and maintain their cause, and forgive Your people who have sinned against You?**

Dabry Ha'Yamym Byth/2Chronicles 6:40 “Now, my Elohim, I pray, let Your eyes be open and let Your ears be attentive to the prayer of this place.

Dabry Ha'Yamym Byth/2Chronicles 6:41 “And now, arise, O יהוה Elohim, to Your resting place, You and the ark of Your strength. Let Your priests, O יהוה Elohim, be robed with deliverance, and let Your kind ones rejoice in goodness.

Dabry Ha'Yamym Byth/2Chronicles 6:42 “O יהוה Elohim, do not turn away the face of Your anointed; remember the kind acts of Your servant Dawid□.”

[This is also recounted in Malakym Alaph 8]

More Examples!:

Dabry Ha'Yamym Byth/2Chronicles 7:16 “And now, I have chosen and set this house apart **for My Name** to be there forever. And My eyes and My heart shall always be there.

Dabry Ha'Yamym Byth/2Chronicles 20:7 “Are You not our Alahym? You have driven out the inhabitants of this land before Your people Yisra’el, and gave it to the seed of Abraham Your friend forever.

Dabry Ha'Yamym Byth/2Chronicles 20:8 “And **they dwell in it, and have built You a set-apart place in it for Your Name**, saying,

Dabry Ha'Yamym Byth/2Chronicles 20:9 ‘If evil does come upon us, such as the sword,

judgment, or pestilence, or scarcity of food, we shall stand before this House and in Your presence – for **Your Name is in this House** – and cry out to You in our distress, and You do hear and save.’

City where He put His Name:

There are many who suggest that the U.S. is modern day Jerusalem but He only put His Name on one City...

Dabry Ha’Yamym Byth/2Chronicles 6:6 ‘But **I have chosen Yerushalayim, for My Name** to be there. And I have chosen Dawid to be over My people Yasharal.’

Malakym Alaph/1 Kings 14:21 Meanwhile Rehāb’am son of Shalamah reigned in Yahudah. Rehāb’am was forty-one years old when he became sovereign, and he reigned seventeen years in Yerushalayim, the city which יהוה had chosen out of all the tribes of Yasharal, to put His Name there. And his mother’s name was Na’amah the Ammonitess.

[See also Dabry Ha’Yamym Byth 12:13]

Malakym Byth/2 Kings 21:4 And he built altars in the House of יהוה, of which יהוה had said, “**In Yerushalayim I put My Name.**”

Dabry Ha’Yamym Byth/2Chronicles 33:4 And he built altars in the House of יהוה, of which יהוה had said, “**In Yerushalayim is My Name,** forever.”

We also see that Yahuah has rejected His city and House where He had put His Name because of the transgression of the people:

Malakym Byth/2 Kings 23:27 **And יהוה said, “Even Yahudah I shall remove from My presence, as I have removed Yasharal, and I shall reject this city Yerushalayim which I have chosen, and the House of which I said, ‘My Name is there.’”**

Dabry Ha’Yamym Byth/2Chronicles 7:20 then I shall pluck them from My land, which I have given them, and **this house which I have set apart for My Name** I shall cast out of My sight and make it to be a proverb and a mockery among all peoples.

Malakym Byth/2 Kings 21:7-9 And he placed a carved image of Asherah that he had made in the House of which יהוה had said to Dawid and to Shalamah his son, “In this house and in Yerushalayim, which I have chosen out of all the tribes of Yasharal, I put My Name forever, [Dabry Ha’Yamym Byth/2Chronicles 33:7]

8 and no more shall I cause the feet of Yisra’el to move from the soil which I gave their fathers – *only if they guard to do according to all that I have commanded them, and according to all the Torah that My servant M’sah commanded them.*”

9 But they did not obey, and Menashsheh led them astray to do more evil than the gentiles whom יהוה had destroyed before the children of Yisra’el.

His Name is called on His people:

Dabry Ha’Yamym Byth/2Chronicles 7:14 and My **people upon whom My Name is called**, shall humble themselves, and pray and seek My face, and turn from their evil ways, then I shall hear from the heavens, and forgive their sin and heal their land.

Azara/Ezra 6:1-12: The sovereign’s decree (even he knew and feared Yahuah)

1 Then Darya’ush the sovereign made a decree, and a search was made in the house of the books wherein also the treasures of Babel were kept.

2 And at Ahmetha, in the palace which is in the province of Media, a scroll was found,

and this was written in it:

3 In the first year of Sovereign Koresh, Sovereign Koresh made a decree concerning the House of Elah at Yerushalayim, “Let the house be built in the place where they brought offerings, and its foundations strongly laid, its height sixty cubits, its width sixty cubits,

4 three rows of heavy stones and one row of new timber. Let the expenses be paid from the sovereign’s house.

5 “And let the gold and silver utensils of the House of Elah, which Nebukadnetstsar took from the Hēkal which is in Yerushalayim and brought to Babel, be returned and go to the Hēkal which is in Yerushalayim, to its place, and deposit them in the House of Elah,”

6 Now, Tattenai, governor beyond the River, and Shethar-Bozenai, and your companions the officials beyond the River, stay away from there.

7 Leave the work of this House of Elah alone. Let the governor of the Yehudim and the elders of the Yehudim build this House of Elah on its place.

8 And I make a decree as to what you should do for the elders of these Yehudim, for the building of this House of Elah: Let the exact expense be paid to these men from the sovereign’s resources, out of the taxes beyond the River, so that they are not stopped.

9 And whatever they need – both young bulls and rams, and lambs for the burnt offerings of the Elah of heaven, wheat, salt, wine, and oil, according to the request of the priests who are in Yerushalayim – let it be given them day by day without fail,

10 so that they bring pleasing offerings to the Elah of heaven, and pray for the life of the sovereign and his sons.

11 And I make a decree that whoever changes this word, let a timber be pulled from his house, and let him be impaled, hanged on it. And let his house be made a dunghill because of this.

12 *And Elah, who has caused His Name to dwell there does overthrow any sovereign or people who put their hand to change, to destroy this House of Elah* which is in Yerushalayim! I Darya’ush make the decree – let it be done promptly.

NachamYah/Nehemiah 1:7-9:

7 “We have acted very corruptly against You, and have not guarded the commands, nor the laws, nor the right-rulings which You commanded Your servant Mosheh.

8 “Please remember the word that You commanded Your servant Mosheh, saying, ‘If you trespass, I shall scatter you among the peoples,

9 *but if you shall turn back to Me, and guard My commands and do them, though you were cast out to the end of the heavens, I shall gather them from there, and bring them to the place which I have chosen, to make My Name dwell there.*

More examples:

YaramYahu/Jeremiah 7:10 “And you came and stood before Me in **this house which is called by My Name**, and said, ‘We have been delivered’ – in order to do all these abominations!

YaramYahu/Jeremiah 7:11 “Has this house, **which is called by My Name**, become a den of robbers in your eyes? Look, I, even I Myself have seen it,” declares הוה.

YaramYahu/Jeremiah 7:12 “But go now to My place at Shiloh, **where I set My Name at** the first, and see what I did to it because of the evil of My people Yasharal.

YaramYahu/Jeremiah 7:14 “I shall also do to this house, **which is called by My Name**, in which you trust, and to this place which I gave to you and your fathers, as I did

to Shiloh.

YaramYahu/Jeremiah 7:30 “For the children of Yahudah have done what is evil in My eyes,” declares יהוה. “They have set their abominations in the **house which is called by My Name, to defile it.**

YaramYahu/Jeremiah 25:29 “For look, I am beginning to bring evil upon the city **which is called by My Name**, and should you be entirely unpunished? You are not going unpunished, for I am calling for a sword on all the inhabitants of the earth,” declares יהוה of hosts.’

YaramYahu/Jeremiah 32:34 “And they set their abominations in **the house which is called by My Name**, to defile it.

YaramYahu/Jeremiah 34:15 ‘And you recently turned and did what was right in My eyes, each man proclaiming release to his neighbor. And you made a covenant before Me in the house **which is called by My Name.**

Even gentiles will have His Name called on them:

Amus/Amos 9:8 “Look, the eyes of the Master יהוה are on the sinful **reign¹**, and I shall destroy it from the face of the earth, except that, I do not completely destroy the house of Ya‘aqob_,” declares יהוה. Footnote: ¹Isa. 34:2, Jer. 30:11, Jer. 46:28, Dan. 2:44, Zeph. 3:8, Hag. 2:22, Lk. 4:5-6.

Amus/Amos 9:9 “For look, I am commanding, and I shall sift the house of Yisra’el among all the gentiles, as one **sifts¹** with a sieve, yet not a grain falls to the ground. Footnote: ¹Or *Shake - shakes*.

Amus/Amos 9:10 “All the sinners of My people are going to die by the sword, those who are saying, ‘Evil does not overtake us nor meet us.’

Amus/Amos 9:11 “In that day I shall raise up the booth of Dawid_ which has fallen down. And I shall repair its breaches and raise up its ruins. And I shall build it as in the days of old,

Amus/Amos 9:12 so that they possess the remnant of **Adam**, and **all the gentiles on whom My Name is called²**,” declares יהוה who does this.

Acts 15:14 “Shim‘on has declared how Alahym first visited the gentiles to take out of them **a people for His Name.**

Acts 15:15 “And the words of the prophets agree with this, as it has been written:

Acts 15:16 ‘After this I shall return and rebuild the Booth of Dawid_ which has fallen down. And I shall rebuild its ruins, and I shall set it up,

Acts 15:17 so that the remnant of mankind shall seek יהוה, **even all the gentiles on whom My Name has been called**, says יהוה who is doing all this,’

Consequences of Disobedience:

YashaYahu/Isaiah 63:14 As a beast goes down into the valley, and the Spirit of יהוה causes him to rest, so You led Your people, **to make Yourself a comely^{H8597}** [beauty, splendour, esteem- heb. Tapharah-תפארה] Name.

YashaYahu/Isaiah 63:15 Look down from the heavens, and see from Your set-apart and comely dwelling. Where are Your ardour and Your might, the stirring of Your inward parts and Your compassion toward me? Are they withheld?

YashaYahu/Isaiah 63:16 For You are our Father, though Abraham does not know us, and Yisra’el does not recognise us. You, O יהוה, are our Father, our Redeemer – Your

Name is from of old.

YashaYahu/Isaiah 63:17 O יהוה, why do You make us stray from Your ways, and harden our heart from Your fear? Turn back, for the sake of Your servants, the tribes of Your inheritance.

YashaYahu/Isaiah 63:18 For a little while Your set-apart people possessed it – our adversaries have trodden down **Your set-apart place.**

YashaYahu/Isaiah 63:19 We have become like those over whom You never ruled – **Your Name is not called on them!**

Yahuah led His people to make for Himself an esteemed Name but we can also see what it was like for those whom His Name is not called on... His Name not being called on them was a consequence for disobedience thus further noting the significance of knowing His Name and having it called on one.

YaramYahu/Jeremiah 14:9 Why should You be as one who is stunned, as a mighty man that is unable to save? Yet You, O יהוה, are in our midst, and **Your Name has been called on us.** Do not leave us!

Dany'al/Daniel 9:18 "O my Alahym, incline Your ear and hear. Open Your eyes and see our wastes, and **the city which is called by Your Name.** For we do not present our supplications before You because of our righteous deeds, but because of Your great compassions.

Dany'al/Daniel 9:19 "O יהוה, hear! O יהוה, forgive! O יהוה, listen and act! Do not delay for Your own sake, my Alahym, for **Your city and Your people are called by Your Name.**"

YaramYahu/Jeremiah 15:16 Your words were found, and I ate them, and Your word was to me the joy and rejoicing of my heart. **For Your Name is called on me,** O יהוה Alahym of hosts.

So that,;

Chazun/Revelation 22:1 And he showed me a river of water of life, clear as crystal, coming from the throne of Alahym and of the Lamb.

Chazun/Revelation 22:2 In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month. And the leaves of the tree were for the healing of the nations.

Chazun/Revelation 22:3 And no longer shall there be any curse, and the throne of Alahym and of the Lamb shall be in it, and His servants shall serve Him.

To CALL ON HIS NAME:

Tahalym/Psalms 79:6 **Pour out Your wrath on the gentiles Who have not known You, And on reigns that have not called on Your Name.**

Tahalym/Psalms 80:18 And we shall not backslide from You. Revive us, and let us **call upon Your Name.**

Tahalym/Psalms 99:6 M'shah and Aharon were Among His priests, And Shamu'al was Among those **calling upon His Name.** They called upon יהוה, and He answered them.

Tahalym/Psalms 105:1 Give thanks to יהוה! **Call upon His Name,** Make known His

deeds Among the peoples.

Ruth 2:4 And see, Bo'az had come from Byth Lehem, and said to the reapers, “יהוה be with you!” And they answered him, יהוה barak you!”¹ Footnote: They had no problem calling יהוה by His Name!

Dabry Ha'Yamym Alaph/1Chronicles 16:8 Give thanks to יהוה, **call upon His Name**, Make known His deeds Among the peoples!

ZekarYah/Zechariah 13:9 “And I shall bring the third into fire, and refine them as silver is refined, and try them as gold is tried. **They shall call on My Name¹, and I shall answer them. I shall say, ‘This is My people,’** while they say, ‘יהוה is my Alahym.’” Footnote: ¹Zeph. 3:9.

In the day of His deliverance look at what those delivered will do:

YashaYahu/Isaiah 12:1-6

1 And in that day you shall say, “I thank You יהוה, though You were enraged with me, Your displeasure has turned back, and You have comforted me.

2 “See, Ėl is my deliverance, I trust and am not afraid. For Yah, יהוה, is my strength and my song; and He has become my deliverance.”

3 And you shall draw water with joy from the fountains of deliverance.

4 And in that day you shall say, “**Praise יהוה, call upon His Name**; make known His deeds among the peoples, **make mention that His Name is exalted.**” 5 “Sing to יהוה, For He has done excellently; this is known in all the earth.

6 “Cry aloud and shout, O inhabitant of Tsiyon, for great is the Set-apart One of Yisra'el in your midst!”

Those fearing Yahuah and thinking about His Name will be written into the book of life:

Mal'aky/Malachi 3:16 Then shall those who fear יהוה speak to one another, and יהוה listen and hear, and a book of remembrance be written before Him, of those who fear יהוה, and those who think upon His Name.

Note: (regarding the Book)

Sh'muth/Exodus 32:33 And יהוה said to M'shah, “Whoever has sinned against Me, I blot him out of My book.

Those who have overcome (guarded the Word and feared the Name):

Chazun/Revelations 3:4,5:

4 “Nevertheless, you have a few names in Sardis who have not defiled their garments. And they shall walk with Me in white, because they are worthy.

5 “He who overcomes shall be dressed in white robes, and I shall by no means blot out his name from the Book of Life, but I shall confess his name before My Father and before His messengers.

Wow! Yahusha shall confess his name before His Father. Let's hope no one has changed that one's name for even those who overcome names matter...

Note to those who will be deceived and worship the beast. Their Names have not

been written in the Book of Life...

Chazun/Revelations 13:1-8

1 And I stood on the sand of the sea. And I saw a beast coming up out of the sea, having seven heads and ten horns, and on his horns ten crowns, and on his heads names of blasphemy. Dan 7:20; Rev 17:3;

2 And the beast I saw was like a leopard, and his feet were like the feet of a bear, and his mouth like the mouth of a lion. And the dragon gave him his power, and his throne, and great authority.

3 And I saw one of his heads, as having been slain to death, and his deadly wound was healed. And all the earth marveled after the beast.

4 And they worshipped the dragon who gave authority to the beast. And they worshipped the beast, saying, "Who is like the beast? Who is able to fight with him?" Rev 18:18;

5 And he was given a mouth speaking great matters and blasphemies, and he was given authority to do so forty-two months. Rev 11:2;

6 And he opened his mouth in blasphemies against Elohim, to blaspheme His Name, and His Tent, and those dwelling in the heaven.

7 And it was given to him to fight with the set-apart ones and to overcome them. And authority was given to him over every tribe and tongue and nation.

8 And all those dwelling on the earth, whose names have not been written in the Book of Life of the slain Lamb, from the foundation of the world shall worship him. {Exod 32:33; Phil 4:3; Rev 3:5; Rev 20:12; Rev 21:27; Rev 17:8;}

Chazun/Revelations 17:7,8

7 And the messenger said to me, "Why did you marvel? Let me explain to you the secret of the woman and of the beast she rides, which has the seven heads and the ten horns.

8 "The beast that you saw was, and is not, and is about to come up out of the pit of the deep and goes to destruction. And those dwelling on the earth, whose names are not written in the Book of Life from the foundation of the world, shall marvel when they see the beast that was, and is not, and yet is. Exod. 32:32; Phil 4:3; Rev 13:8;

This scripture is eerily reminiscent of where we are today. Not only does no one call on His Name, they don't see the point or significance of doing so...

YashaYahu/Isaiah 64:6,7

6 And all of us have become as one unclean, and all our righteousnesses are as soiled rags. And all of us fade like a leaf, and our crookednesses, like the wind, have taken us away.

7 And **there is no one who calls on Your Name**, who stirs himself up to take hold of You; for You have hidden Your face from us, and have consumed us because of our crookednesses.

Thus the consequences for those who do not call on His Name:

YaramYahu/Jeremiah 10:25 Pour out Your wrath on the gentiles who do not know You, and on the tribes who do not call on Your Name. For they have eaten up Y'aqub_, devoured him and consumed him, and laid waste his home.¹ Footnote: ¹Ps. 79:6, Mic. 4:5.

Conclusion:

It's a command:

We are commanded not to bring the Father's Name to nothing. **Exo 20:7** “You do not bring¹ the Name of יהוה your Alahym to naught, for יהוה does not leave the one unpunished who brings His Name to naught.

Furthermore, we are commanded to believe in the Name of His Son.

Joh 3:16 “For Alahym so loved the world that He gave His only brought-forth Son, so that everyone who believes in Him should not perish but possess everlasting life.

Joh 3:17 “For Alahym did not send His Son into the world to judge the world, but that the world through Him might be saved.

Joh 3:18 “He who believes in Him is not judged, but he who does not believe is judged already, because he has not believed in the Name of the only brought-forth Son of Alahym.

1Jn 3:22 And whatever we ask we receive from Him, *because we guard His commands* and do what is pleasing in His sight.¹ **Footnote:** ¹Prov. 28:9, John 9:31, Jm. 5:16.

1Jn 3:23 And this is His command, that we should believe in the Name of His Son יהושע Messiah and love one another, as He gave us command.

Therefore, if we stumble at one command, it is as if we have stumbled at them all. (Jam. 2:10) Those not fearing, believing in and calling on Their Names will be judged.

For those who will inherit His reign

Chazun/Revelation 22:1-4

1 And he showed me a river of water of life, clear as crystal, coming from the throne of Elohim and of the Lamb. Ezek 47:1; Zech 14:8;

2 In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month. And the leaves of the tree were for the healing of the nations. Rev 2:7;

3 And no longer shall there be any curse, and the throne of Elohim and of the Lamb shall be in it, and His servants shall serve Him.

4 And they shall see His face, and **His Name shall be upon their foreheads.**

And just incase you forgot:

His Name is Yahuah!

YashaYahu/Isaiah

45:5-7

5 ‘I am יהוה, and there is none else – there is no Elohim besides Me. I gird you, though you have not known Me, *Deut 4:35; Deut 4:39; Deut 32:39; Isa 44:8;*

6 so that they know from the rising of the sun to its setting that there is none but Me. **I am יהוה, and there is none else,**

7 forming light and creating darkness, making peace and creating evil. I, יהוה, do all these.’ *Lam 3:38; Amos 3:6;*

42: 8

“I am יהוה, that is My Name, and My esteem I do not give to another, nor My praise to idols. *Isa 48:11*;

43:10,11,15

10 “You are My witnesses,” declares יהוה, “And My servant whom I have chosen, so that you know and believe Me, and understand that I am He. Before Me there was no Al formed, nor after Me there is none. *Isa 41:4; Isa 44:8; Isa 45:21; Hos 13:4*;

11 “I, I am יהוה, and besides Me there is no saviour.

15 “I am יהוה, your Set-apart One, Creator of Yisra’el, your Sovereign.”

There is none like Him?

40:17-25

17 All nations before Him are as a non-entity, and they are reckoned by Him as less than a speck, and emptiness. *Dan 4:35*;

18 And to whom would you liken Al? And what likeness would you compare to Him? *Isa 46:5; Acts 17:29*;

19 The workman moulds a graven image, and the goldsmith overspreads it with gold, and the silversmith casts silver chains.

20 He who is too poor for such an offering chooses a tree that does not rot. He seeks for himself a skilled craftsman to prepare a carved image that does not totter.

21 Did you not know? Have you not heard? Has it not been declared to you from the beginning? Have you not understood from the foundations of the earth?

22 It is He who sits above the circle of the earth, and its inhabitants are like grasshoppers, who stretches out the heavens like a curtain, and spreads them out like a tent to dwell in, *Job 9:8; Ps 104:2; Isa 44:24*;

23 who brings princes to naught, shall make the rulers of the earth as emptiness. *Job 12:21; Ps 107:40*;

24 Hardly have they been planted, hardly have they been sown, hardly has their stock taken root in the earth, when He shall blow on them and they wither, and a whirlwind take them away like stubble.

25 “And to whom then do you liken Me, or to whom am I compared?” says the Set-apart One.

44:7

7 ‘And who is like Me? Let him call and declare it, and lay it before Me, since I appointed the everlasting people. And the events that are coming and those that do come, let them declare these to them.

Remember Why He is acting:

Yachazaq’al/Ezekiel 36:17-32

17 “Son of man, when the house of Yisra’el dwelt in their own land, they defiled it by their own ways and deeds. To Me their way was like the uncleanness of a woman in her monthly period.

18 “So I poured out My wrath on them for the blood they had shed on the land, and for their idols they defiled it.

19 “And I scattered them among the gentiles, and they were dispersed throughout the lands. I have judged them according to their ways and their deeds.

20 “And when they came to the gentiles, wherever they went, they profaned My set-apart Name for it was said of them, ‘These are the people of יהוה, and yet they have gone out of His land.’ [Isa 52:5](#); [Rom 2:24](#);

21 “But I had compassion on My set-apart Name, which the house of Yisra’el had profaned among the gentiles wherever they went.

22 “Therefore say to the house of Yisra’el, ‘Thus said the Master יהוה, “I do not do this for your sake, O house of Yisra’el, but for My set-apart Name’s sake, which you have profaned among the gentiles wherever you went.

23 “And I shall set apart My great Name, which has been profaned among the gentiles, which you have profaned in their midst. And the gentiles shall know that I am יהוה,” declares the Master יהוה, “when I am set-apart in you before their eyes.

24 “And I shall take you from among the gentiles, and I shall gather you out of all lands, and I shall bring you into your own land.

25 “And I shall sprinkle clean water on you, and you shall be clean – from all your filthiness and from all your idols I cleanse you.

26 “And I shall give you a new heart and put a new spirit within you. And I shall take the heart of stone out of your flesh, and I shall give you a heart of flesh, [Jer 32:39](#); [Ezek 11:19](#);

27 and put My Spirit within you. And I shall cause you to walk in My laws and guard My right-rulings and shall do them.

28 “And you shall dwell in the land that I gave to your fathers. And you shall be My people, and I shall be your Alahym.

29 “And I shall save you from all your uncleannesses. And I shall call for the grain and increase it, and I shall bring no scarcity of food upon you. [Ezek 34:29](#);

30 “And I shall increase the fruit of your trees and the increase of your fields, so that you need never again bear the reproach of scarcity of food among the gentiles.

31 “And you shall remember your evil ways and your deeds that were not good. And you shall loathe yourselves in your own eyes, for your crookednesses and your abominations. [Ezek 16:61](#); [Ezek 16:63](#); [Ezek 6:9](#); [Ezek 20:43](#);

32 “Not for your sake am I acting,” declares the Master יהוה, “let it be known to you. Be ashamed and blush for your ways, O house of Yisra’el!”

[Tahalym/Psalms 34:3](#) Oh, make יהוה great with me, And let us **exalt His Name** together.

I leave you with this:

Fear Their Names!

Sing praises to Their Names!

Confess Their Names!

Guard Their Names!

Remember Their Names!

Think of Their Names!

Esteem Their Names!

Because regardless of what the enemy will have you believe, Its All About Their Names!

